

**Tracking Number: SIF/2015/100472**

**PHARMACY COUNCIL OF INDIA  
STANDARD INSPECTION FORM**

**- PHARM.D - PHARM.D. and PHARM.D (POST BACCALAUREATE)**

General Information pertaining to :-

1. College and teaching hospital (Pharmacy Practice site)
2. Courses of Study leading to :- **Pharm D. course**

|   |  |
|---|--|
| <b>Name of Institution</b>                            | <b>Nova College of Pharmaceutical Education &amp; Research,</b>  |
| <b>Place and Address</b>                              | <b>Judupi, Ibrahimpatnam Mandal, Krishna Distt. - 521 456<br/>(A.P.)</b>                               |
| <b>Principal/Dean</b>                                 | <b>Dr P SELVAM M PHARM PHD FNABS</b>   |
| <b>Tel. No. Off</b>                                   | <b>0866 2881894 Fax: 08662881895</b>   |
| <b>Mobile No</b>                                      | <b>+91 7675969621</b>  |
| <b>Email</b>  | <b><a href="mailto:pharmacyibm2007@gmail.com">pharmacyibm2007@gmail.com</a>, selvaamin@yahoo.co.in</b> |
| <b>Name and address of<br/>Affiliating University</b> | <b>Jawaharlal Nehru Technological University, Kakinada, AP</b>   |

**Date:** **Signature of Dean/Principal**

.....  
.....

This form shall be precisely filled in, verified and signed by the Head/Principal, of the institution and forwarded in triplicate to the Secretary, Pharmacy Council of India. The entries should be as required under the PCI (Pharm.D.) regulations and norms.

**Signature of the Head of the  
Institution**

**Signature of the Inspectors**

**PHARMACY COUNCIL OF INDIA**

**Standard Inspection Format (S.I.F) for Pharm D Programme Pharm.D. and Pharm. D. (Post BaccaLaureate) Programme (To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)**

**(SIF-D)**

**To be filled up by P.C.I**

**To be filled up by inspectors**

Inspection No. :

Date of Inspection:

**FILE No.**

**NAME OF THE INSPECTORS: 1.**

**2.**

**PART-1**

**A-GENERAL INFORMATION**

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**A - I.1**

**Applicant is for**

Pharm.D.

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**A - I.2**

**Year of Establishment**

2007

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**A - I.3**

**Name of the institution**

Nova College of Pharmaceutical Education & Research, Judupi

**Complete postal address:**

Ibrahimpattanam Mandal, Krishna Distt. - 521 456 (A.P.)

**Telephone number with STD Code**

0866 2881894

**Fax No**

08662881895

**Email**

pharmacyibm2007@gmail.com

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**A - I.4**

**Status of the course conducting body**

Society

**(Enclose copy of Registration documents of Society/Trust)** ANNEXURE-I

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**A - I.5**

**Name of the**

NOVA EDUCATIONAL SOCIETY

**Society/Trust/Management**

**Address** Plot No.238, Road No.10-C, New MLA & MP's Colony, Jubilee Hills, Hyderabad.  
**Telephone Number with STD Code** 040 23547389  
**Fax No** 23547389  
**Email** mkrishnaraom@yahoo.com  
**Website** www.nova.ac.in

**ANNEXURE-I****(Attach documentary evidence)**

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**A - I.6**

**Name of th person to be contacted** M KRISHNA RAO  
**Designation** Secretary Correspondent  
**Address** Plot No.238, Road No.10-C, New MLA & MP's Colony, Jubilee Hills, Hyderabad.  
**Telephone Number with STD Code**  
**Office** 04040045081  
**Residence** 040 23547389  
**Mobile** 9848013429  
**Fax No** 04023754031  
**Email** mkrishnaraom@yahoo.com

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**A - I.7**

**Name of the Head of the Institution** Dr P SELVAM M PHARM PHD FNABS  
**Address** 53B MUDUKKU STREET,WATRAP 626132  
Tamilnadu.

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**A - I.8**

**Examining Authority**  
**Complete Postal address:** The Registrar,Jawaharlal  
**STD code Telephone No.** Nehru,Technological  
**Fax No. E-mail Website** University,Kukatpally,Hyderabad - 500  
072.

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**A - I.9****APPLICATION FOR INSTITUTION SEEKING APPROVAL FOR PHARM. D. OR PHARM. D. AND PHARM.D. (POST BACCALAUREATE) PROGRAMME (Tick appropriate box)****a. DETAILS OF INSPECTION/AFFILIATION FEE PAID**

| Name of the Course                | Affiliation Fee/Inspection fee for/up to the year | D.D. No. | Dated      |
|-----------------------------------|---|----------|------------|
| (a)Pharm D                        | 2016-2017   | 308323   | 24/08/2015 |
| (b)Pharm. D. (Post Baccalaureate) |   |          |            |

ENCLOSED:

**ANNEXURE-II****b. APPROVAL STATUS OF THE INSTITUTION**

| Name of the Course | Approved Upto | Intake Approved and Admitted | PCI   | State Govt                  | University                                     | Remarks of the Inspectors |
|--------------------|---------------|------------------------------|---|-----------------------------|--|---------------------------|
| D Pharm            | 2014-15       | Approved Letter No &         | F.No.01.096/2014-PCI CCM, 22& 23, Dec 2014, F91 | G.O.R t.No Dated 18.7. 2014 | Lr.No.JNTUK/DAP/BI/B.Tech /B.Pharmacy/2014-15, |                           |

|                |         |                                      |   |                             |  |  |
|----------------|---------|--------------------------------------|---|-----------------------------|--|--|
|                |         | <b>Date</b>                          |   |                             |  |  |
|                |         | <b>Approved Intake</b>               | 100   | 100                         | 100  |  |
|                |         | <b>Actually Admitted</b>             | 82  | 82                          | 82   |  |
| <b>B Pharm</b> | 2014-15 | <b>Approved Letter No &amp; Date</b> | F.No.01.096/2014-PCI CCM, 22& 23, Dec 2014, F91 | G.O.R t.No Dated 18.7. 2014 | Lr.No.JNTUK/DAP/BI/B.Tech /B.Pharmacy/2014-15, |  |
|                |         | <b>Approved Intake</b>               | 100   | 100                         | 100  |  |
|                |         | <b>Actually Admitted</b>             | 82  | 82                          | 82   |  |

**Note: Enclose relevant documents  
PCI -III, JNTUK-IV,  
AICTE-V**

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**A - I.10**

**Whether other educational institutions/courses are also being run**

**by the trust/institution in the same building/campus?**

**If yes, give status**                      No

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**A - I.10 a**

|                                       |     |
|---------------------------------------|-----|
| <b>Status of the Pharmacy Course:</b> |     |
| <b>Independent Building</b>           | Yes |
| <b>Wing of Another College</b>        | No  |
| <b>Separate Campus</b>                | No  |
| <b>Multi Institutional Campus</b>     | Yes |

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**A - I.10 b**

**STATUS OF APPLICATION**

| <b>Course</b>          | <b>IntakePermissible</b> | <b>RemarksProposed Intake</b> |
|------------------------|--------------------------|-------------------------------|
| <b>Pharm D</b>         | 30                       | 30                            |
| <b>Pharm. D. (P B)</b> |                          |                               |

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**Signature of the Head  
of the Institution**

**Signature of the Inspectors**

## B - DETAILS OF THE INSTITUTION

### B - I.1

Name of the Principal / Head Dr P SELVAM

| Qualification/<br>Experience | Qualification* |     | Teaching<br>Experience Required  | Actual<br>experience | Remarks of<br>the<br>Inspectors |
|------------------------------|----------------|-----|--|----------------------|---------------------------------|
|                              | M. Pharm       | Yes | 15 years in teaching or<br>Research out of which<br>5 years should be as<br>Professor. | 17                   |                                 |
|                              |                | Yes |  |                      |                                 |
| PhD                          | Yes            |     |  |                      |                                 |

\* Documentary evidence should be provided **ENCLOSED ANNEXURE-VI**

### B - I.2

For institution seeking continuation of affiliation

| Course                                | Date of<br>last Inspection | Remarks of the<br>Previous<br>Inspection Report | Deficiencies<br>rectified /<br>Not<br>rectified | Intake reduced/Stopped<br>in the last 03 years* |
|---------------------------------------|----------------------------|---|---|---|
| (a) Pharm D                           | 21/02/2015                 | NO  | No  | No  |
| (b) Pharm. D. (Post<br>Baccalaureate) | --                         | --  | --  | --  |

\* Enclose Documents (write NA if not applicable) **NA**

### B - I.3

Type of Institution Society

Details of the Governing Body Enclosed **ANNEXURE-VII**

Minutes of the last Governing council Meeting Enclosed **ANNEXURE-VIII**

### B - I.4

Pay Scales

| Staff                 | Scale of pay                  | PF  | Gratuity | Pension<br>benefit | Remarks of the<br>Inspectors |
|-----------------------|-------------------------------|-----|----------|--------------------|------------------------------|
| Teaching Staff        | AICTE/UGC/State<br>Govt.      | Yes | No       | No                 |                              |
| Non-Teaching<br>Staff | AICTE/UGC/State<br>Government | Yes | Yes      | No                 |                              |

**B - I.5****Co-Curricular Activities / Sports Activities**

|   |                      |
|---|----------------------|
| Whether college has NSS Unit  | Yes                  |
| NSS Program Officer's Name  | Mr Ameer Pasha Shaik |
| Whether students participating in University level culturalactivities/Co-curricular/Sports activities   | Yes                  |
| Physical Instructor   | Available            |
| Sports Ground   | Individual           |
| Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course Organization/Institution/Trust/Society Name Complete Postal Address. Telephone No. Nature of Association | Yes                  |

**Signature of the  
Head of the  
Institution**

**Signature of the Inspectors**



**C - FINANCIAL STATUS OF THE INSTITUTION**

**Audited financial Statement of Institute should be furnished**

**C -1.1 Resources and funding agencies (give complete list)**

**C -1.2 Please provide following Information**

| Receipts     |               |                    | Expenditure         |                         |                   | Remarks of the Inspector |
|--------------|---------------|--------------------|---------------------|-------------------------|-------------------|--------------------------|
| Sl. No.      | Particulars   | Amount             | Sl. No.             | Particulars             | Amount            |                          |
| 1.           | Grants        |                    | CAPITAL EXPENDITURE |                         |                   |                          |
|              | a. Government | 0.00               |                     |                         |                   |                          |
|              | b. Others     | 0.00               |                     |                         |                   |                          |
| 2.           | Tuition Fee   | 12418000.00        | 1.                  | Building                | 662935.00         |                          |
| 3.           | Library Fee   | 0.00               | 2.                  | Equipment               | 2285000.00        |                          |
| 4.           | Sports Fee    | 0.00               | 3.                  | Others                  | 200000.00         |                          |
| 5.           | Union Fee     | 0.00               | REVENUE EXPENDITURE |                         |                   |                          |
| 6.           | Others        | 0.00               | 1.                  | Salary                  | 9220065.00        |                          |
|              |               |                    | 2.                  | Maintenance Expenditure |                   |                          |
|              |               |                    |                     | i. College              | 0.00              |                          |
|              |               |                    |                     | ii. Others              | 0.00              |                          |
|              |               |                    | 3.                  | University Fee          | 0.00              |                          |
|              |               |                    | 4.                  | Apex Bodies Fee         | 0.00              |                          |
|              |               |                    | 5.                  | Government Fee          | 0.00              |                          |
|              |               |                    | 6.                  | Misc. Expenditure       | 50000.00          |                          |
|              |               |                    |                     |                         |                   |                          |
|              |               |                    |                     |                         |                   |                          |
|              |               |                    |                     |                         |                   |                          |
| <b>Total</b> |               | <b>12418000.00</b> | <b>Total</b>        |                         | <b>9270065.00</b> |                          |

Note: Enclose relevant documents

**ANNEXURE-IX**

**Signature of the Head  
of the Institution**

**Signature of the Inspectors**

## PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land for Pharmacy College 2.5 Acres Available  
Own
- c. Land Details to be in the name of Trust and Society
- i). Own Records to be enclosed Enclosed  
**ANNEXURE-X**
- Sale deed/relevant document
- d. Building
- Approved Building plan Enclosed  
**ANNEXURE-XI**  
4772
- e. Total Built Area of the college building in sq. mts Built up Area
- f. Amenities and Circulation Area in Sq. mts 1187

### 2. Class Rooms

| <b>Total Number of Class rooms available and number provided for Pharm. D. or Pharm.D. and Pharm. D. (Post Bacallaureate) Programme</b> |          |                   |  |                           |                           |
|---|----------|-------------------|--|---------------------------|---------------------------|
| Class   | Required | Available Numbers | Required Area * for each class room                          | Available Area in Sq. mts | Remarks of the Inspectors |
| <b>D.Pharm</b>  |          | 0                 |  | 0                         |                           |
| <b>B.Pharm</b>  |          | 8                 |  | 720                       |                           |
| <b>Pharm D</b>  | 02       | 2                 | 90 sq. mts each<br>(Desirable)75 sq. mts<br>each (Essential) | 160                       |                           |
| <b>Pharm D (Post Bacallaureate)</b>   |          | 0                 |  | 0                         |                           |

[\* To accommodate 30 students for Pharm D and 10 for Pharm. D. Post Bacallaureate ]

### 3. Laboratory requirement for both Pharm. D. or Pharm.D. and Pharm.D. (Post Bacallaureate) Programme\*

| Sl.No. | Infrastructure for                                   | Requirement As Per Norms | Available No. | Area in Sq. mts | Remarks |
|--------|--|--------------------------|---------------|-----------------|---------|
| 1      | Laboratory Area                                      | 75 Sq.mts. each          | 8             | 600             |         |
| 2      | Pharmaceutics and Pharmacokinetics Lab               | 2                        | 2             | 150             |         |
| 3      | Life Science Pharmacology Physiology Pathophysiology | 2                        | 2             | 150             |         |
| 4      | Phytochemistry or Pharmaceutical Chemistry           | 2                        | 2             | 150             |         |
| 5      | Pharmacy Practice                                    | 2                        | 2             | 150             |         |
| 6      | Preparation Room each lab                            | 10 Sq.mts. (Minimum)     | 4             | 40              |         |

**The Institutions will not be permitted to run the above course in rented/leased building.**

1. All the Laboratories should be well lit & ventilated.
2. All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
3. All the laboratories should be provided with safety measures like fire safety, chemical exposure safety and bio safety.
4. The workbenches should be smooth and easily cleanable preferably made of non-absorbant material.
5. The water taps should be non-leaking and directly installed on sinks Drainage should be efficient.
6. Balance room should be attached to the concerned laboratories.

**4. Administration Area**

| Sl. No. | Name of Infrastructure     | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available |                | Remarks of the Inspectors |
|---------|----------------------------|---------------------------------------|-------------------------------------|-----------|----------------|---------------------------|
|         |                            |                                       |                                     | No.       | Area in Sq.mts |                           |
| 1       | Principal's Chamber        | 01                                    | 30 Sq. mts                          | 1         | 30             |                           |
| 2       | Office - I - Establishment |                                       | 60 Sq. mts                          | 1         | 50             |                           |
| 3       | Office - II - Academics    |                                       |                                     | 1         | 50             |                           |
| 4       | Confidential Room          |                                       |                                     | 1         | 30             |                           |

**5. Staff Facilities**

| Sl. No. | Name of Infrastructure  | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available |                | Remarks of the Inspectors |
|---------|---|---------------------------------------|-------------------------------------|-----------|----------------|---------------------------|
|         |   |                                       |                                     | No.       | Area in Sq.mts |                           |
| 1       | HODs for Pharm. D. and Post Baccalaureate Programme                   | Minimum 4                             | 20 Sq. mts x 4                      | 4         | 84             |                           |
| 2       | Faculty Rooms for Pharm. D. and Pharm.D. Post Baccalaureate Programme |                                       | 10 Sq. mts x n (n=No. of teachers)  | 4         | 240            |                           |

**6. Museum, Library, Animal House [should have approval of the Committee for the Purpose of Control and Supervision of Experiments on Animals (CPCSEA)] and other Facilities:**

| Sl. No. | Name of Infrastructure                     | Requirements as per Norms (in Number) | Requirements as per Norms (in Area)                  | Available |                | Remarks of the Inspectors |
|---------|--|---------------------------------------|--|-----------|----------------|---------------------------|
|         |  |                                       |  | No.       | Area in Sq.mts |                           |
| 1       | Animal House                               | 01                                    | 80 Sq. mts   | 1         | 81             |                           |
| 2       | Library                                    | 01                                    | 150 Sq. mts  | 1         | 151            |                           |
| 3       | Museum                                     | 01                                    | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1         | 50             |                           |
| 4       | Auditorium/ Multi Purpose Hall (Desirable) | 01                                    | 250 - 300 seating capacity                           | 1         | 150            |                           |
| 5       | Herbal Garden (Desirable)                  | 01                                    | Adequate Number of Medicinal Plants                  | 1         | 1650           |                           |

**7. Student Facilities**

| Sl. No. | Name of Infrastructure          | Requirements as per Norms (in Number) | Requirements as per Norms (in Area) | Available |                | Remarks of the Inspectors |
|---------|---------------------------------|---------------------------------------|-------------------------------------|-----------|----------------|---------------------------|
|         |                                 |                                       |                                     | No.       | Area in Sq.mts |                           |
| 1       | Girls's Common Room (Essential) | 01                                    | 60 Sq. mts                          | 1         | 60             |                           |

|   |  |    |   |   |     |  |
|---|--|----|---|---|-----|--|
| 2 | Boy's Common Room (Essential)                      | 01 | 60 Sq. mts  | 1 | 60  |  |
| 3 | Toilet Blocks for Girls                            | 01 | 24 Sq. mts  | 1 | 30  |  |
| 4 | Toilet Blocks for Boys                             | 01 | 24 Sq. mts  | 1 | 30  |  |
| 5 | Drinking Water facility - Water cooler (Essential) | 01 | --  | 3 | 3   |  |
| 6 | Boy's Hostel (Desirable)                           | 01 | 9 Sq. mts/Room Single occupancy                                       | 1 | 500 |  |
| 7 | Girls's Hostel (Desirable)                         | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 1 | 600 |  |
| 8 | Power Backup Provision (Desirable)                 | 01 | --  | 1 | 62  |  |

#### 8. Computer and other Facilities

| Name                            | Required                         | Available |                | Remarks of the Inspectors |
|---------------------------------|----------------------------------|-----------|----------------|---------------------------|
|                                 |                                  | No.       | Area in Sq.mts |                           |
| Computer Room                   | 100 Sq.mts.                      | 1         | 150            |                           |
| Computer (Latest Configuration) | 1 system for every 10 students   | 60        | 0              |                           |
| Printers                        | 1 printer for every 10 computers | 6         | 0              |                           |
| Multi Media Projector           | 01                               | 1         | 0              |                           |
| Generator (5KVA)                | 01                               | 1         | 0              |                           |

#### 9. Amenities(Desirable)

| Name                                | Requirement as per Norms in area | Available |                | Not Available      | Remarks of the Inspectors |
|-------------------------------------|----------------------------------|-----------|----------------|--------------------|---------------------------|
|                                     |                                  | No.       | Area in Sq.mts |                    |                           |
| Principal Quarters                  | 120 Sq. Mtr.                     | 1         | 120            |                    |                           |
| Staff Quarters                      | 16 x 80 Sq mts                   | 2         | 320            |                    |                           |
| Canteen                             | 100 Sq. mts                      | 1         | 150            |                    |                           |
| Parking Area for staff and students |                                  | 1         | 200            |                    |                           |
| Bank Extension Counter              |                                  | 0         | 1              | Bank ATM available |                           |
| Cooperative Stores                  |                                  | 1         | 0              | NOT                |                           |

|                                 |            |   |     |                         |  |
|---------------------------------|------------|---|-----|-------------------------|--|
|                                 |            |   |     | AVAILAB<br>LE           |  |
| Guest House                     | 80 Sq. mts | 1 | 100 |                         |  |
| Auditorium                      |            | 1 | 500 |                         |  |
| Seminar Hall                    |            | 1 | 150 |                         |  |
| Transport Facility for students |            | 3 | 3   | College<br>Own<br>Buses |  |
| Medical Facilities(First Aid)   |            | 0 | 0   | Available               |  |

**10.A. Library Books and Periodicals**The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item   | Titles(No) | Minimum Volumes(N o)  | Available                       |      | Remarks of the Inspecto<br>rs |
|---------|--|------------|---|---------------------------------|------|-------------------------------|
|         |  |            |   | Title                           | No.  |                               |
| 1       | Number Of Books  | 150        | 1500<br>adequate<br>coverage of<br>a large<br>number of<br>standard<br>text books<br>and titles in<br>all<br>disciplines of<br>pharmacy | 620                             | 4052 |                               |
| 2       | Annual Addition of Books                                 |            | 150 books<br>per year   | 100                             | 240  |                               |
| 3       | Periodicals Hard<br>Copies/Online                        |            | 20<br>National10<br>Internationa<br>l periodicals   | 15                              | 15   |                               |
| 4       | CDS  |            | Adequate<br>Nos   | 50                              | 50   |                               |
| 5       | Internet Browsing<br>Facilities                          |            | Minimum<br>ten<br>Computers   | Available                       |      |                               |
| 6       | Reprographic<br>Facilities:PhotoCopierFaxS<br>canner     |            | 010101  | AvailableAvailableAva<br>ilable |      |                               |
| 7       | Library Automation and Computrized System<br>(desirable) |            |   | Available                       |      |                               |
| 8       | Library timings  |            |   | 8.00 am to 6.00pm               |      |                               |

**10.B. Subject wise Classification**

| Sl. No. | Subject                                       | Available Titles | Available Numbers | Remarks of the Inspectors |
|---------|---|------------------|-------------------|---------------------------|
| 1       | Pharmacognosy                                 | 7                | 90                |                           |
| 2       | Pharmacy Practice                             | 8                | 75                |                           |
| 3       | Human Anatomy & Physiology                    | 9                | 50                |                           |
| 4       | Pharmaceutics (Dispensing & General Pharmacy) | 7                | 80                |                           |
| 5       | Pharmaceutical Organic Chemistry              | 8                | 90                |                           |
| 6       | Pharmaceutical Inorganic Chemistry            | 9                | 50                |                           |
| 7       | Pharmaceutical microbiology                   | 6                | 42                |                           |

|    |  |    |     |  |
|----|--|----|-----|--|
| 8  | Pathophysiology                                      | 8  | 50  |  |
| 9  | Applied Biochemistry & Clinical Chemistry            | 8  | 50  |  |
| 10 | Pharmacology   | 9  | 57  |  |
| 11 | Pharmaceutical Jurisprudence                         | 8  | 60  |  |
| 12 | Pharmaceutical Dosage Forms                          | 7  | 78  |  |
| 13 | Community Pharmacy                                   | 10 | 57  |  |
| 14 | Clinical Pharmacy                                    | 9  | 47  |  |
| 15 | Hospital Pharmacy                                    | 10 | 57  |  |
| 16 | Pharmacotherapeutics                                 | 8  | 51  |  |
| 17 | Pharmaceutical analysis                              | 7  | 44  |  |
| 18 | Medicinal Chemistry                                  | 10 | 100 |  |
| 19 | Biology  | 9  | 80  |  |
| 20 | Computer Science or Computer Application in pharmacy | 6  | 60  |  |
| 21 | Mathematics/Statistics                               | 6  | 100 |  |

**10.C.Library Staff**

|   | <b>Staff</b>        | <b>Qualificati<br/>on</b> | <b>Required</b> | <b>Available</b> | <b>Reamrks<br/>of the<br/>Inspecto<br/>rs</b> |
|---|---------------------|---------------------------|-----------------|------------------|---|
| 1 | Librarian           | M.Lib.                    | 1               | Available        |   |
| 2 | Assistant Librarian | D.Lib.                    | 1               | Available        |   |
| 3 | Library Attenders   | 10+2 / PUC                | 2               | Available        |   |

**Signature of the Head  
of the Institution**

**Signature of the Inspectors**

### PART III ACADEMIC REQUIREMENTS

#### Course Curriculum

##### 1. Student Staff Ratio:

(Required ratio --- Theory  $\hat{+}$  30:1 and Practicals  $\hat{+}$  30:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class                        | Theory | Practicles | Remarks of the Inspectors |
|------------------------------|--------|------------|---------------------------|
| Pharm. D.                    | 1:30   | 1:30       |                           |
| Pharm. D. Post Bacculaureate | --     | --         |                           |

##### 2. Academic Calender Proposed date of Commencement of session / sessions for PHARM. D.:

| Commencement | Completion |
|--------------|------------|
| 01/08/2015   | 30/06/2015 |

##### 3. Vacation for Pharm D

|          | No of Days |          | No of Days |
|----------|------------|----------|------------|
| Summer : | 14         | Winter : | 10         |

##### 4. Total No. of working days for Pharm D (Requirement not less than 200 working days/year) 240

##### 5. Date of Commencement of session/ sessions for Pharm D Post Bacculaureate

| Commencement | Completion |
|--------------|------------|
| --           | --         |

##### 6. Vacation for Pharm D Post Bacculaureate

|          | No of Days |          | No of Days |
|----------|------------|----------|------------|
| Summer : | --         | Winter : | --         |

##### 7. Total No. of working days for Pharm D Post Bacculaureate (Requirement not less than 200 working days/year) --

##### 8. Time Table copy Enclosed:

- |                                       |     |
|---------------------------------------|-----|
| a. Pharm. D. course                   | Yes |
| b. Pharm.D. Post Bacculaureate Course | --  |

**9. Whether the prescribed numbers of classes per week are being conducted as per PCI norms.\***

**Pharm D I**

| Subject 1                          | No of Theory Classes                |                                    | Practical Classes                   |                                    | Tutorial Classes                    |                                    | Total No. of classes conducted<br>No. of classes x hours per class | Remarks of the Inspectors |
|------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|---------------------------|
|                                    | Prescribed No of Hours <sup>2</sup> | No of Hours Conducted <sup>3</sup> | Prescribed No of Hours <sup>4</sup> | No of Hours Conducted <sup>5</sup> | Prescribed No of Hours <sup>6</sup> | No of Hours Conducted <sup>7</sup> |  |                           |
| Human Anatomy and Physiology       | 3                                   | 94                                 | 3                                   | 105                                | 1                                   | 30                                 | 229  |                           |
| Pharmaceutics                      | 2                                   | 106                                | 3                                   | 93                                 | 1                                   | 41                                 | 237  |                           |
| Medicinal Biochemistry             | 3                                   | 113                                | 3                                   | 108                                | 1                                   | 38                                 | 259  |                           |
| Pharmaceutical Organic Chemistry   | 3                                   | 103                                | 3                                   | 93                                 | 1                                   | 37                                 | 233  |                           |
| Pharmaceutical Inorganic Chemistry | 2                                   | 103                                | 3                                   | 99                                 | 1                                   | 34                                 | 236  |                           |
| Remedial Mathematics / Biology     | 3                                   | 90                                 | 3                                   | 3                                  | 1                                   | 31                                 | 121  |                           |

**Pharm D II**

| Subject1                           | No of Theory Classes                |                                    | Practical Classes                   |                                    | Tutorial Classes                    |                                    | Total No. of classes conducted<br>No. of classes x hours per class | Remarks of the Inspectors |
|------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|---------------------------|
|                                    | Prescribed No of Hours <sup>2</sup> | No of Hours Conducted <sup>3</sup> | Prescribed No of Hours <sup>4</sup> | No of Hours Conducted <sup>5</sup> | Prescribed No of Hours <sup>6</sup> | No of Hours Conducted <sup>7</sup> |  |                           |
| Pathophysiology                    | 3                                   |                                    |                                     |                                    | 1                                   |                                    |  |                           |
| Pharmaceutical Microbiology        | 3                                   |                                    | 3                                   |                                    | 1                                   |                                    |  |                           |
| Pharmacognosy & Phytopharmaceutics | 3                                   |                                    | 3                                   |                                    | 1                                   |                                    |  |                           |
| Pharmacology-I                     | 3                                   |                                    |                                     |                                    | 3                                   |                                    |  |                           |
| Community Pharmacy                 | 2                                   |                                    |                                     |                                    | 1                                   |                                    |  |                           |
| Pharmacotherapeutics-I             | 3                                   |                                    | 3                                   |                                    | 3                                   |                                    |  |                           |

**Pharm D III**

| Subject1                | No of Theory Classes                |                                    | Practical Classes                   |                                    | Tutorial Classes                    |                                    | Total No. of classes conducted<br>No. of classes x hours per class | Remarks of the Inspectors |
|-------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|---------------------------|
|                         | Prescribed No of Hours <sup>2</sup> | No of Hours Conducted <sup>3</sup> | Prescribed No of Hours <sup>4</sup> | No of Hours Conducted <sup>5</sup> | Prescribed No of Hours <sup>6</sup> | No of Hours Conducted <sup>7</sup> |  |                           |
| Pharmacology-II         | 3                                   |                                    | 3                                   |                                    | 1                                   |                                    |  |                           |
| Pharmaceutical Analysis | 3                                   |                                    | 3                                   |                                    | 1                                   |                                    |  |                           |
| Pharmacotherapeutics    | 3                                   |                                    | 3                                   |                                    | 1                                   |                                    |  |                           |



|                              |   |  |   |  |   |  |  |  |
|------------------------------|---|--|---|--|---|--|--|--|
| utics-II                     |   |  |   |  |   |  |  |  |
| Pharmaceutical Jurisprudence | 2 |  |   |  |   |  |  |  |
| Medicinal Chemistry          | 3 |  | 3 |  | 1 |  |  |  |
| Pharmaceutical Formulations  | 2 |  | 3 |  | 1 |  |  |  |

**Pharm D IV**

| Subject1                            | No of Theory Classes    |                        | Practical Classes       |                        | Tutorial Classes        |                        | Total No. of classes conducted<br>No. of classes x hours per class | Remarks of the Inspectors |
|-------------------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|--|---------------------------|
|                                     | Prescribed No of Hours2 | No of Hours Conducted3 | Prescribed No of Hours4 | No of Hours Conducted5 | Prescribed No of Hours6 | No of Hours Conducted7 |  |                           |
| Pharmacotherapeutics-III            | 3                       |                        | 3                       |                        | 1                       |                        |  |                           |
| Hospital Pharmacy                   | 2                       |                        | 3                       |                        | 1                       |                        |  |                           |
| Clinical Pharmacy                   | 3                       |                        | 3                       |                        | 1                       |                        |  |                           |
| Biostatistics & Research Methods    | 2                       |                        |                         |                        | 1                       |                        |  |                           |
| Biopharmaceutics & Pharmacokinetics | 3                       |                        | 3                       |                        | 1                       |                        |  |                           |
| Clinical Toxicology                 | 2                       |                        |                         |                        | 1                       |                        |  |                           |

**Pharm D V**

| Subject1                       | No of Theory Classes    |                        | Practical Classes       |                        | Tutorial Classes        |                        | Total No. of classes conducted<br>No. of classes x hours per class | Remarks of the Inspectors |
|--------------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|--|---------------------------|
|                                | Prescribed No of Hours2 | No of Hours Conducted3 | Prescribed No of Hours4 | No of Hours Conducted5 | Prescribed No of Hours6 | No of Hours Conducted7 |  |                           |
| Clinical Research              | 3                       |                        |                         |                        | 1                       |                        |  |                           |
| Pharmacoepidemiology and Pharm | 3                       |                        |                         |                        | 1                       |                        |  |                           |
| Clinical Pharmacokinetics      | 2                       |                        |                         |                        | 1                       |                        |  |                           |
| Clerkship                      |                         |                        |                         |                        | 1                       |                        |  |                           |
| Project work                   |                         |                        | 20                      |                        |                         |                        |  |                           |



|    |                                   |                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|-----------------------------------|-----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12 | Miss. VIJAYA NARAGANI             | Ph Technology         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Miss. VMadhavi                    | Environmental Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Mr. Ameer Pasha Shaik             | Dispensing Pharmacy   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | Mr. CH RAJENDER                   | Ph Management         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | Mr. JOSEPH THAMBI MATHANGI        | PIOC                  | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Mr. Mohan Reddy                   | HAP                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Mr. N Chaitanya Phani kumar       |                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 19 | Mr. N Suresh                      | PhManagement          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Mr. Pasupuleti Jyothi vidya Sagar |                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 21 | Mr. R VINOD KUMAR                 | Pharmaconosy          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | Mr. RAMAKRISHNA                   | Biochemistry          | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Mr. Selva kumar                   | POC                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | Mr. T Paulpandi                   |                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 25 | Mr. U RAVICHANDREN                |                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 26 | Mr. V RAJANI                      | PhUnit Operation      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | Mr. V Sakthi Saravanan            |                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 28 | Mrs. ASN MALLESWARI               | PhUnit operation      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | Mrs. Deepthi Kancharla            | PhMicrobiology        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | Mrs. Jonnalagadda lakshmi jahnvi  | PhJurisprudence       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | Mrs. Swathi Avadutha              | Remedial Biology      | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | Mrs. V USHA                       | Pharmacognosy         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

### 13. Workload of Faculty members per week for Pharm.D. (Post Bacallaureate)

| S.No. | Name of Faculty                   | Subjects Taught              | Pharm D (Post Bacallaureate) |    |    |    |     |    | Total Work Load | Remarks of the Inspectors |
|-------|-----------------------------------|------------------------------|------------------------------|----|----|----|-----|----|-----------------|---------------------------|
|       |                                   |                              | I                            |    | II |    | III |    |                 |                           |
|       |                                   |                              | Th                           | Pr | Th | Pr | Th  | Pr |                 |                           |
| 1     | Dr. B SENTHIL KUMAR               |                              |                              |    |    |    |     |    |                 |                           |
| 2     | Dr. D SATHEEDH KUMAR              |                              |                              |    |    |    |     |    |                 |                           |
| 3     | Dr. P Parthiban                   |                              |                              |    |    |    |     |    |                 |                           |
| 4     | Dr. Paradesi Galla Sunil Kumar    | Human Anatomy and Physiology | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 5     | Miss. ASEERVADAMMA                | Ph Analysis                  | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 6     | Miss. BHAGYASREE                  | Pharmacology                 | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 7     | Miss. D B Deepthi                 | Pharmaceutics                | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 8     | Miss. G Lavanya                   | Medicinal Chemistry          | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 9     | Miss. Md Razia Sultana            | Remedial Biology             | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 10    | Miss. Sirisha Aragala             | bIOCHEMISTRY                 | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 11    | Miss. Tejaswi Mattapudi           | POC                          | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 12    | Miss. VIJAYA NARAGANI             | Ph Technology                | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 13    | Miss. VMadhavi                    | Environmental Science        | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 14    | Mr. Ameer Pasha Shaik             | Dispensing Pharmacy          | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 15    | Mr. CH RAJENDER                   | Ph Management                | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 16    | Mr. JOSEPH THAMBI MATHANGI        | PIOC                         | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 17    | Mr. Mohan Reddy                   | HAP                          | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 18    | Mr. N Chaitanya Phani kumar       |                              |                              |    |    |    |     |    |                 |                           |
| 19    | Mr. N Suresh                      | PhManagement                 | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 20    | Mr. Pasupuleti Jyothi vidya Sagar |                              |                              |    |    |    |     |    |                 |                           |
| 21    | Mr. R VINOD KUMAR                 | Pharmaconosy                 | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 22    | Mr. RAMAKRISHNA                   | Biochemistry                 | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 23    | Mr. Selva kumar                   | POC                          | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 24    | Mr. T Paulpandi                   |                              |                              |    |    |    |     |    |                 |                           |
| 25    | Mr. U RAVICHANDREN                |                              |                              |    |    |    |     |    |                 |                           |
| 26    | Mr. V RAJANI                      | PhUnit Operation             | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 27    | Mr. V Sakthi Saravanan            |                              |                              |    |    |    |     |    |                 |                           |
| 28    | Mrs. ASN MALLESWARI               | PhUnit operation             | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 29    | Mrs. Deepthi Kancharla            | PhMicrobiology               | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 30    | Mrs. Jonnalagadda lakshmi jahnvi  | PhJurisprudence              | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |
| 31    | Mrs. Swathi Avadutha              | Remedial Biology             | 0                            | 0  | 0  | 0  | 0   | 0  |                 |                           |

|    |             |               |   |   |   |   |   |   |  |
|----|-------------|---------------|---|---|---|---|---|---|--|
| 32 | Mrs. V USHA | Pharmacognosy | 0 | 0 | 0 | 0 | 0 | 0 |  |
|----|-------------|---------------|---|---|---|---|---|---|--|

**14. Percentage of students qualified in GATE in the last Three Years**

| <b>Details</b>                 | <b>Year : 2013-2014</b> | <b>Year : 2014-2015</b> | <b>Year : 2015-2016</b> |
|--------------------------------|-------------------------|-------------------------|-------------------------|
| <b>No of Students Appeared</b> | 25                      | 20                      | 35                      |
| <b>No of Student Qualified</b> | 5                       | 6                       | 25                      |
| <b>Percentage</b>              | 20                      | 30                      | 71                      |

15. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies)

Yes

**Signature of the Head  
of the Institution**

**Signature of the Inspectors**

**PART IV - PERSONNEL**

**TEACHING STAFF**

**1. Details of Teaching Faculty available with the institution for teaching for D.Pharm., B.Pharm. and M.Pharm. Courses to be enclosed in the format mentioned below:**

| S.No. | Name                          | Designation         | Qualification                                  | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|-------------------------------|---------------------|--|-----------------|--------------------------------|------------------------------|----------------------|----------------------|
| 1     | Pasupuleti Jyothi vidya Sagar | Asstt. Professor    | B Pharm, M Pharm,                              | 21/01/2013      | 2.6 + 0.0                      | 72232A1                      |                      |                      |
| 2     | Ameer Pasha Shaik             | Asstt. Professor    | B Pharm, M Pharm,                              | 22/05/2013      | 2.3 + 0.0                      | 66549A1                      |                      |                      |
| 3     | Jonnalagadda lakshmi jahnavi  | Asstt. Professor    | B Pharm, M Pharm,                              | 25/03/2013      | 2.4 + 0.0                      |                              |                      |                      |
| 4     | N Chaitanya Phani kumar       | Asstt. Professor    | B Pharm, M Pharm,                              | 12/01/2013      | 2.6 + 0.0                      |                              |                      |                      |
| 5     | Sirisha Aragala               | Asstt. Professor    | B Pharm, M Pharm,                              | 18/05/2013      | 2.3 + 0.0                      | 62740A1                      |                      |                      |
| 6     | T Paulpandi                   | Asstt. Professor    | M Pharm, B Pharm, PHD, PHD, M Pharm,           | 07/01/2013      | 2.6 + 1.7                      | 13335A1                      |                      |                      |
| 7     | VMadhavi                      | Asstt. Professor    | B Pharm, M Pharm,                              | 01/03/2014      | 1.5 + 0.0                      |                              |                      |                      |
| 8     | G Lavanya                     | Asstt. Professor    | B Pharm, M Pharm,                              | 01/08/2014      | 1.1 + 0.0                      | 84009A1                      |                      |                      |
| 9     | ASN MALLESWARI                | Asstt. Professor    | B Pharm, M Pharm,                              | 01/08/2014      | 1.1 + 0.0                      |                              |                      |                      |
| 10    | N Suresh                      | Asstt. Professor    | B Pharm, M Pharm,                              | 24/07/2014      | 1.1 + 0.0                      |                              |                      |                      |
| 11    | R VINOD KUMAR                 | Asstt. Professor    | B Pharm, M Pharm,                              | 08/07/2013      | 2.1 + 0.0                      |                              |                      |                      |
| 12    | Mohan Reddy                   | Asstt. Professor    | B Pharm, M Pharm,                              | 22/07/2013      | 2.1 + 0.0                      |                              |                      |                      |
| 13    | P Parthiban                   | Professor & HOD     | PHD, B Pharm, M Pharm,                         | 01/09/2014      | 1.0 + 7.7                      | 9622A1                       |                      |                      |
| 14    | V Sakthi Saravanan            | Associate Professor | B Pharm, M Pharm,                              | 11/02/2015      | 0.5 + 6.0                      | 10934A1                      |                      |                      |
| 15    | Selva kumar                   | Asstt. Professor    | B Pharm, M Pharm,                              | 12/02/2015      | 0.5 + 0.0                      | 12349A1                      |                      |                      |
| 16    | Deepthi Kancharla             | Asstt. Professor    | B Pharm, M Pharm,                              | 12/02/2015      | 0.5 + 0.0                      |                              |                      |                      |
| 17    | Md Razia Sultana              | Asstt. Professor    | B Pharm, M Pharm,                              | 11/02/2015      | 0.5 + 0.0                      |                              |                      |                      |
| 18    | B SENTHIL KUMAR               | Professor & HOD     | B Pharm, M Pharm, PHD, PHD, PHD, PHD, Pharm D, | 02/04/2015      | 0.4 + 11.7                     | 4208A1                       |                      |                      |
| 19    | D SATHEEDH KUMAR              | Professor & HOD     | B Pharm, M Pharm, PHD, PHD, PHD,               | 01/08/2015      | 0.1 + 3.2                      |                              |                      |                      |
| 20    | ASEERVADAMMA                  | Asstt. Professor    | B Pharm, M Pharm,                              | 01/08/2015      | 0.1 + 0.0                      | 103349A1                     |                      |                      |
| 21    | V RAJANI                      | Asstt. Professor    | B Pharm, M Pharm,                              | 04/05/2015      | 0.3 + 0.0                      | 85296A1                      |                      |                      |
| 22    | V USHA                        | Asstt. Professor    | B Pharm, M Pharm,                              | 02/04/2015      | 0.4 + 0.0                      |                              |                      |                      |
| 23    | BHAGYASREE                    | Asstt. Professor    | B Pharm, M Pharm,                              | 01/08/2015      | 0.1 + 0.0                      |                              |                      |                      |
| 24    | CH RAJENDER                   | Asstt. Professor    | B Pharm, M Pharm, M Pharm,                     | 04/05/2015      | 0.3 + 0.0                      |                              |                      |                      |
| 25    | U RAVICHANDREN                | Associate Professor | B Pharm, M Pharm,                              | 01/06/2013      | 2.2 + 0.0                      | 7462A1                       |                      |                      |
| 26    | VIJAYA NARAGANI               | Asstt. Professor    | B Pharm, M Pharm,                              | 04/05/2015      | 0.3 + 0.0                      |                              |                      |                      |

**2. Details of Teaching Faculty exclusively available teaching for Pharm. D. Course to be enclosed in the format mentioned below:**

| S.No. | Name                       | Designation      | Qualification              | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|----------------------------|------------------|----------------------------|-----------------|--------------------------------|------------------------------|----------------------|----------------------|
| 1     | Tejaswi Mattapudi          | Asstt. Professor | B Pharm, M Pharm,          | 18/05/2013      | 2.3 + 0.0                      |                              |                      |                      |
| 2     | Swathi Avadutha            | Asstt. Professor | B Pharm, M Pharm,          | 12/01/2013      | 2.6 + 0.0                      | 060498A1                     |                      |                      |
| 3     | D B Deepthi                | Asstt. Professor | B Pharm, M Pharm, M Pharm, | 11/11/2013      | 1.8 + 0.0                      |                              |                      |                      |
| 4     | RAMAKRISHNA                | Asstt. Professor | B Pharm, M Pharm,          | 01/03/2014      | 1.5 + 0.0                      | 83322A1                      |                      |                      |
| 5     | Paradesi Galla Sunil Kumar | Asstt. Professor | B Pharm, Pharm D,          | 12/02/2015      | 0.5 + 0.0                      | 82817A1                      |                      |                      |
| 6     | JOSEPH THAMBI MATHANGI     | Asstt. Professor | B Pharm, M Pharm,          | 01/08/2015      | 0.1 + 0.0                      |                              |                      |                      |

**3. Details of Teaching Faculty available for teaching for Pharm. D. and Pharm.D. (Post Baccalaureate) Course to be enclosed in the format mentioned below:**

| S.No. | Name                       | Designation      | Qualification              | Date of Joining | Teaching Experience |                   | State Pharmacy Council Reg No. | Signature of the Faculty | Remarks of the Inspectors |
|-------|----------------------------|------------------|----------------------------|-----------------|---------------------|-------------------|--------------------------------|--------------------------|---------------------------|
|       |                            |                  |                            |                 | After UG In Years   | After PG In Years |                                |                          |                           |
| 1     | Tejaswi Mattapudi          | Asstt. Professor | B Pharm, M Pharm,          | 18/05/2013      | 2.3                 | 0.0               |                                |                          |                           |
| 2     | Swathi Avadutha            | Asstt. Professor | B Pharm, M Pharm,          | 12/01/2013      | 2.6                 | 0.0               | 060498A1                       |                          |                           |
| 3     | D B Deepthi                | Asstt. Professor | B Pharm, M Pharm, M Pharm, | 11/11/2013      | 1.8                 | 0.0               |                                |                          |                           |
| 4     | RAMAKRISHNA                | Asstt. Professor | B Pharm, M Pharm,          | 01/03/2014      | 1.5                 | 0.0               | 83322A1                        |                          |                           |
| 5     | Paradesi Galla Sunil Kumar | Asstt. Professor | B Pharm, Pharm D,          | 12/02/2015      | 0.5                 | 0.0               | 82817A1                        |                          |                           |
| 6     | JOSEPH THAMBI MATHANGI     | Asstt. Professor | B Pharm, M Pharm,          | 01/08/2015      | 0.1                 | 0.0               |                                |                          |                           |

**4. Qualification and Number of Staff Members**

| Qualification |  |         |  |     |  |        |           |
|---------------|--|---------|--|-----|--|--------|-----------|
| B Pharm       |  | M Pharm |  | PhD |  | Others |           |
| 00            |  | 33      |  | 04  |  | 06     | Part Time |

**5. Staff Pattern for Pharm. D. or Pharm.D. and Pharm. D. (Post Bacalaureate) courses department wise for full duration of course/courses\*: : Professor: Asst. Professor: Lecturer**

| Department / Division  | Name of the post | For strength of 60 students | Provided by the institution | Remarks of the Inspectors of inspection team |
|--|------------------|-----------------------------|-----------------------------|--|
| Department of Pharmaceutics  | Professor        | 1                           | 1                           |  |
|  | Asst. Professor  | 1                           | 8                           |  |
|  | Lecturer         | 4                           | 0                           |  |
|  |                  |                             |                             |  |
| Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis) | Professor        | 1                           | 1                           |  |
|  | Asst. Professor  | 1                           | 6                           |  |
|  | Lecturer         | 4                           | 1                           |  |
|  |                  |                             |                             |  |
| Department of Pharmacology   | Professor        | 1                           | 1                           |  |
|  | Asst. Professor  | 1                           | 6                           |  |
|  | Lecturer         | 3                           | 0                           |  |
|  |                  |                             |                             |  |
| Department of Pharmacognosy  | Professor        | 1                           | 1                           |  |
|  | Asst. Professor  | 1                           | 2                           |  |
|  | Lecturer         | 2                           | 0                           |  |
|  |                  |                             |                             |  |

\* Yearwise availability will be assessed.

**6. Selection criteria and Recruitment Procedure for Faculty**

**a. Whether Recruitment Committee has been formed**

Yes  No

**b. Whether Advertisement for vacancy is notified in the Newspapers**

Yes  No

**c. Whether Demonstration Lecture has been conducted**

Yes  No

**d. Whether opinion of Recruitment Committee Recorded**

Yes  No

### 7. Details of Faculty Retention for:

| Name of Faculty Member   | Period                        | Percentage |
|--|-------------------------------|------------|
| Dr.SELVAM  | Duration of 15 year and above | 0          |
| Dr.B.SENTHIL KUMAR   | Duration of 10 year and above | 0          |
| Dr. P.PARTHIBAN Mr. V. SAKTHISARAVANAN Dr. SATHEESH KUMAR<br>Mr.U.RAVICHANDREN Mr.T.PAUL PANDI   | Duration of 5 year and above  | 20         |
| M.Rama Krishna M.Sirisha B.Deepthi K.Deepthi Chaitanya Phanikumar Swathi A N<br>Suresh V Rajani Lakshmi Janavi Ammer Pasha Mohan Reddy Md. Razia sultana<br>Tejeswi Vinod kumar Asservadamma Lavanay G Malleswari Dr. Sunil Kumar<br>Bhagyasree V Usha Ch.Rajender Vijaya Naragani Joseph Thamby | Less than 5 years             | 96.29      |

### 8. Details of Faculty Turnover

| Name of Faculty Member                 | Period                              | More than 50% | 50% | 25% | Less than 25% |
|--|-------------------------------------|---------------|-----|-----|---------------|
| Dr. P.SELVAM<br>PJV SAGAR<br>V MADHAVI | % of faculty retained in last 3 yrs | No            | Yes | No  | No            |

### 9. Number of Non-teaching staff available for Pharm. D. or Pharm.D. and Pharm.D (Post Baccalaureate course) for full duration of course/courses\*.

| Sl No. | Designation                      | Required Number          | Required Qualification  | Available |               | Remarks of the Inspectors |
|--------|----------------------------------|--------------------------|---|-----------|---------------|---------------------------|
|        |                                  |                          |   | Number    | Qualification |                           |
| 1      | Laboratory technician            | 1 for each Dept          | D. Pharm  | 5         | BPharmacy     |                           |
| 2      | Laboratory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC  | 3         | BPharmacy     |                           |
| 3      | Office Superintendent            | 1                        | Degree  | 1         | BCom          |                           |
| 4      | Accountant                       | 1                        | Degree  | 1         | BCom          |                           |
| 5      | Store keeper                     | 1                        | D.Pharm or a Bachelor degree recognized by a University or institution. | 1         | BA            |                           |
| 6      | Computer Data Operator           | 1                        | BCA / Graduate with Computer Course                                     | 0         |               |                           |
| 7      | Office Staff I                   | 1                        | Degree  | 1         | BCom          |                           |
| 8      | Office Staff II                  | 2                        | Degree  | 0         |               |                           |
| 9      | Peon                             | 2                        | SSLC  | 0         |               |                           |
| 10     | Cleaning personnel               | Adequate                 | ---   | 6         | SSC           |                           |
| 11     | Gardener                         | Adequate                 | ---   | 1         | SSC           |                           |

- Inspectors to verify whether the Non teaching staff requirements for D.Pharm., B.Pharm. and M.Pharm. courses conducted by the institution are complied with or not. \* Yearwise availability will be assessed.



**10. Scale of pay for Teaching faculty (to be enclosed):**

| S.No | Name                          | Qualification            | Designation         | Basic Pay | D.P.  | DA    | HR A | CCA & Additional Pay | Other Allowances | Deductions |      |      | Bank A/C No | PAN No      | EP F A/C No | Total | Signature |
|------|-------------------------------|--------------------------|---------------------|-----------|-------|-------|------|----------------------|------------------|------------|------|------|-------------|-------------|-------------|-------|-----------|
|      |                               |                          |                     |           |       |       |      |                      |                  | PT         | TD S | EP F |             |             |             |       |           |
| 1    | Deepthi Kancharla             | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 100   | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AYFVC2478 T |             | 14960 |           |
| 2    | V Sakthi Saravanan            | B Pharm, M Pharm,        | Associate Professor | 13000     | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | CDXPS7937 J |             | 19960 |           |
| 3    | Tejaswi Mattapudi             | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 0          | 0    | 0    |             | ASCPM2509 A |             | 14960 |           |
| 4    | Pasupuleti Jyothi vidya Sagar | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AYDPP3253 F |             | 14960 |           |
| 5    | Ameer Pasha Shaik             | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | CRIPSO991 K |             | 14960 |           |
| 6    | T Paulpandi                   | M Pharm, B Pharm, PHD,   | Asstt. Professor    | 8500      | 0     | 5695  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | BTRPS6764 B |             | 15795 |           |
| 7    | Swathi Avadutha               | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | BTRPS6768 B |             | 14960 |           |
| 8    | Jonnalagadda lakshmi jahnvi   | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | ASCPM1146 M |             | 14960 |           |
| 9    | N Chaitanya Phani kumar       | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | ASCPM0048 O |             | 14960 |           |
| 10   | Sirisha Aragala               | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AWTPA6050 B |             | 14960 |           |
| 11   | D B Deepthi                   | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | ASCPM2367 A |             | 14960 |           |
| 12   | Paradesi Galla Sunil Kumar    | B Pharm, Pharm D,        | Asstt. Professor    | 8000      | 100   | 5360  | 1600 | 100                  | 100              | 150        | 0    | 0    |             | BRDPP7313 Q |             | 14960 |           |
| 13   | Selva kumar                   | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 100   | 5360  | 1600 | 100                  | 100              | 150        | 0    | 0    |             | CXMPS8929 M |             | 14960 |           |
| 14   | Md Razia Sultana              | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 100   | 5360  | 1600 | 100                  | 100              | 150        | 100  | 0    |             | AIGHY2354T  |             | 14960 |           |
| 15   | Mohan Reddy                   | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | NotApplied  |             | 14960 |           |
| 16   | VMadhavi                      | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | BFEP7513 P  |             | 14960 |           |
| 17   | ASN MALLESWARI                | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AP15B2165 H |             | 14960 |           |
| 18   | N Suresh                      | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AP146TU00 7 |             | 14960 |           |
| 19   | RAMAKRISHNA                   | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AP16BJ2892  |             | 14960 |           |
| 20   | G Lavanya                     | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AP15BU216 5 |             | 14960 |           |
| 21   | R VINOD KUMAR                 | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AP126HU00 4 |             | 14960 |           |
| 22   | P Parthiban                   | B Pharm, M Pharm, PHD,   | Professor & HOD     | 21400     | 0     | 14338 | 4880 | 697                  | 0                | 200        | 0    | 0    |             | AYDPP7489 H |             | 41315 |           |
| 23   | B SENTHIL KUMAR               | B Pharm, M Pharm, PHD, , | Professor & HOD     | 21400     | 14338 | 4880  | 697  | 0                    | 0                | 200        | 0    | 0    |             | BBDPS9199 B |             | 41115 |           |
| 24   | D SATHEEDH KUMAR              | B Pharm, M Pharm, PHD    | Professor & HOD     | 21400     | 0     | 14338 | 4880 | 697                  | 0                | 200        | 0    | 0    |             | EHKPS6954 L |             | 41315 |           |
| 25   | ASEERVADAM MA                 | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | AELPP7489 H |             | 14960 |           |
| 26   | V RAJANI                      | B Pharm, M Pharm,        | Asstt. Professor    | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | ADPPY2345 L |             | 14960 |           |
| 27   | U RAVICHANDREN                | B Pharm, M Pharm,        | Associate Professor | 13000     | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | TPGHY8976 L |             | 19960 |           |
| 28   | VIJAYA                        | B Pharm,                 | Asstt.              | 8000      | 0     | 5360  | 1600 | 0                    | 0                | 150        | 0    | 0    |             | ASPPJ1092   |             | 14960 |           |

|    |                              |                      |                     |      |   |      |          |   |   |         |   |   |  |                |           |
|----|------------------------------|----------------------|---------------------|------|---|------|----------|---|---|---------|---|---|--|----------------|-----------|
|    | NARAGANI                     | M Pharm,             | Professor           |      |   |      | 0        |   |   | 0       |   |   |  | W              | 0         |
| 29 | V USHA                       | B Pharm,<br>M Pharm, | Asstt.<br>Professor | 8000 | 0 | 5360 | 160<br>0 | 0 | 0 | 15<br>0 | 0 | 0 |  | ADPPH6785<br>S | 1496<br>0 |
| 30 | JOSEPH<br>THAMBI<br>MATHANGI | B Pharm,<br>M Pharm, | Asstt.<br>Professor | 8000 | 0 | 5360 | 160<br>0 | 0 | 0 | 15<br>0 | 0 | 0 |  | BJVPM1011<br>N | 1496<br>0 |
| 31 | BHAGYASREE                   | B Pharm,<br>M Pharm, | Asstt.<br>Professor | 8000 | 0 | 4880 | 160<br>0 | 0 | 0 | 15<br>0 | 0 | 0 |  | AGYHH3421<br>J | 1496<br>0 |
| 32 | CH RAJENDER                  | B Pharm,<br>M Pharm, | Asstt.<br>Professor | 8000 | 0 | 5360 | 160<br>0 | 0 | 0 | 15<br>0 | 0 | 0 |  | ARLPP7250I     | 1496<br>0 |

11. Whether facilities for Research / Higher studies are provided to the faculty?

Yes  No

(Inspectors to verify documents pertaining to the above)

**12. Whether faculty members are allowed to attend workshops and seminars?**

Yes  No

(Inspectors to verify documents pertaining to the above)

**13. Scope for the promotion for faculty: Promotions**

Yes  No

**14. Gratuity Provided**

Yes  No

**15. Details of Non-teaching staff members (list to be enclosed)**

| Name            | Designation              | Qualification   | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|-----------------|--------------------------|-----------------|-----------------|------------|-----------|---------------------------|
| SK.Asha Khanam  | Laboratory Technician    | BPharmacy       | 01/07/2012      | 1 yr       |           |                           |
| Ch.Rama Krishna | Laboratory Technician    | BPharmacy       | 01/07/2012      | 0          |           |                           |
| L Vara Prasad   | Laboratory Technician    | B Pharmacy      | 01/07/2010      | 2 Yr       |           |                           |
| Ch.Rama Krishna | Laboratory Technician    | BPharmacy       | 01/07/2012      | 0          |           |                           |
| Ch.Amulya       | Laboratory Technician    | BPharmacy       | 05/02/2010      | 2 Yr       |           |                           |
| T.Bharathi      | Laboratory Assistants    | BPharmacy       | 01/07/2010      | 2 yr       |           |                           |
| B.Sudheera      | Laboratory Assistants    | BSc             | 01/07/2010      | 2 Yr       |           |                           |
| P.Naga Lakshmi  | Laboratory Assistants    | BSc             | 01/06/2009      | 3 yr       |           |                           |
| R.Srinivasa Rao | Cleaning personnel       | SSC             | 10/08/2008      | 4 yr       |           |                           |
| R.Manga         | Cleaning personnel       | SSC             | 10/08/2008      | 4 yr       |           |                           |
| B.Satyanarayana | Cleaning personnel       | SSC             | 18/08/2012      | 0          |           |                           |
| B.Satyanarayana | Cleaning personnel       | SSC             | 18/08/2012      | 0          |           |                           |
| K.Govindu       | Librarian                | MLiSc           | 01/07/2009      | 3 yr       |           |                           |
| E.F.Kumar       | Librarian                | MLiSc           | 01/07/2009      | 3 yr       |           |                           |
| G.Swarna Kumari | Librarian                | BSc             | 20/06/2008      | 4 yr       |           |                           |
| Durga Prameela  | Accountant               | BCom            | 12/06/2008      | 4 yr       |           |                           |
| B.Anantha       | First Division Assistant | BCom            | 01/08/2009      | 3 yr       |           |                           |
| K.Venkatesh     | Typiest                  | BSc<br>Computer | 01/08/2009      | 3 yr       |           |                           |

|                    |                       |      |            |      |  |  |
|--------------------|-----------------------|------|------------|------|--|--|
| V Mounika          | Store keeper          | BA   | 01/08/2009 | 3 yr |  |  |
| K.Venkateswara Rao | Gardener              | SSC  | 20/05/2006 | 6 yr |  |  |
| TVSNVPrasad        | Office Superintendent | BCom | 18/08/2009 | 3 yr |  |  |
| T.Venkaiah         | Cleaning personnel    | SSC  | 22/06/2007 | 5 yr |  |  |
| T VeNKAlAH         | Cleaning personnel    | SSC  | 22/06/2007 | 5 YR |  |  |
|                    |                       |      |            |      |  |  |

**16. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.**



Yes



No

**Signature of the  
Head of the  
Institution**

**Signature of the Inspectors**

**PART V - DOCUMENTATION**

| <b>Records Maintained (Essential)</b> |  |               |                                  |
|---------------------------------------|--|---------------|----------------------------------|
| <b>Sl. No.</b>                        | <b>Records</b>   | <b>Yes/No</b> | <b>Remarks of the Inspectors</b> |
| 1                                     | Admission Registers  | Yes           |                                  |
| 2                                     | Individual Service Register  | Yes           |                                  |
| 3                                     | Staff Attendance Registers   | Yes           |                                  |
| 4                                     | Sessional Marks Register   | Yes           |                                  |
| 5                                     | Final Marks Register   | Yes           |                                  |
| 6                                     | Student Attendance Registers   | Yes           |                                  |
| 7                                     | Minutes of meetings-Teaching Staff                                     | Yes           |                                  |
| 8                                     | Fee Paid Registers   | Yes           |                                  |
| 9                                     | Acquittance Registers  | Yes           |                                  |
| 10                                    | Accession Register for books and Journals in Library                   | Yes           |                                  |
| 11                                    | Log Book for chemicals and Equipment costing more than Rupees one lakh | Yes           |                                  |
| 12                                    | Job Cards for laboratories   | Yes           |                                  |
| 13                                    | Standard operating Procedures (SOP's) for Equipment                    | Yes           |                                  |
| 14                                    | Laboratory Manuals   | Yes           |                                  |
| 15                                    | Stock Register for Equipment   | Yes           |                                  |
| 16                                    | Animal House Records as per CPCSEA                                     | Yes           |                                  |

**Signature of the  
Head of the  
Institution**

**Signature of the Inspectors**

**PART - VI**

**Financial Resource Allocation and Utilization for the past Three years(Audited Accounts for previous year to be enclosed)**

| Expenditure in Rs.2013-2014 |           |               | Expenditure in Rs.2014-2015 |           |               | Expenditure in Rs.2015-2016 |           |               | Remarks of the Inspectors* |
|-----------------------------|-----------|---------------|-----------------------------|-----------|---------------|-----------------------------|-----------|---------------|----------------------------|
| Total budget sanctioned     | Recurring | Non Recurring | Total budget sanctioned     | Recurring | Non Recurring | Total budget sanctioned     | Recurring | Non Recurring |                            |
| 1069818                     | 1069818   | 0             | 108980                      | 1089809   | 0             | 1225506                     | 1225506   | 0             |                            |

**Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years(Enclose purchase invoice)**

| Total budget allocated | Sanctioned  | Incurr ed   | Total budget allocated | Sanctioned  | Incurr ed   | Total budget allocated | Sanctioned  | Incurr ed   | Remarks of the Inspectors* |
|------------------------|-------------|-------------|------------------------|-------------|-------------|------------------------|-------------|-------------|----------------------------|
| <b>Chemicals</b>       | 350000      | 350000      | <b>Chemicals</b>       | 350000      | 350000      | <b>Chemicals</b>       | 350000      | 350000      |                            |
| <b>Glassware</b>       | 225000      | 225000      | <b>Glassware</b>       | 225000      | 225000      | <b>Glassware</b>       | 225000      | 225000      |                            |
| <b>Equipmen t</b>      | 150000<br>0 | 150000<br>0 | <b>Equipmen t</b>      | 150000<br>0 | 150000<br>0 | <b>Equipmen t</b>      | 150000<br>0 | 150000<br>0 |                            |
| <b>Books</b>           | 126875      | 126875      | <b>Books</b>           | 112450      | 112450      | <b>Books</b>           | 100000      | 100000      |                            |
| <b>Journals</b>        | 48615       | 48615       | <b>Journals</b>        | 43650       | 43650       | <b>Journals</b>        | 25000       | 25000       |                            |

\*Last three years including this academic year till the date of the inspection

**Signature of the Head of the Institution**

**Signature of the Inspectors**

## PART VII – EQUIPMENT AND APPARATUS

### 1 . Department wise List of Minimum equipments required for Pharm D & Pharm D Post Baccalaureate

Department of Pharmacology

#### Equipments:

| Sl. No. | Name   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Microscopes  | 15                    | 15             | Yes     |                           |
| 2       | Haemocytometer with Micropipettes                          | 20                    | 20             | Yes     |                           |
| 3       | Sahlia™s haemocytometer                                    | 20                    | 20             | Yes     |                           |
| 4       | Hutchinson™s spirometer                                    | 1                     | 1              | Yes     |                           |
| 5       | Spymomanometer   | 5                     | 5              | Yes     |                           |
| 6       | Stethoscope  | 5                     | 5              | Yes     |                           |
| 7       | Permanent Slides for various tissues                       | 0                     | 0              | Yes     |                           |
| 8       | Models for various organs                                  | 0                     | 10             | Yes     |                           |
| 9       | Specimen for various organs and systems                    | 0                     | 0              | Yes     |                           |
| 10      | Skeleton and bones   | 0                     | 2              | Yes     |                           |
| 11      | Different Contraceptive Devices and Models                 | 0                     | 2              | Yes     |                           |
| 12      | Muscle electrodes  | 1                     | 1              | Yes     |                           |
| 13      | Lucas moist chamber  | 1                     | 1              | Yes     |                           |
| 14      | Myographic lever   | 1                     | 1              | Yes     |                           |
| 15      | Stimulator   | 1                     | 1              | Yes     |                           |
| 16      | Centrifuge   | 1                     | 1              | Yes     |                           |
| 17      | Digital Balance  | 1                     | 1              | Yes     |                           |
| 18      | Physical /Chemical Balance                                 | 1                     | 1              | Yes     |                           |
| 19      | Sherrington™s Kymograph Machine or Polyrite                | 10                    | 10             | Yes     |                           |
| 20      | Sherrington Drum   | 10                    | 10             | Yes     |                           |
| 21      | Perspex bath assembly (single unit)                        | 10                    | 10             | Yes     |                           |
| 22      | Aerators   | 10                    | 10             | Yes     |                           |
| 23      | Computer with LCD  | 1                     | 1              | Yes     |                           |
| 24      | Software packages for experiment                           | 1                     | 1              | Yes     |                           |
| 25      | Standard graphs of various drugs                           | 0                     | 0              | Yes     |                           |
| 26      | Actophotometer   | 1                     | 1              | Yes     |                           |
| 27      | Rotarod  | 1                     | 1              | Yes     |                           |
| 28      | Pole climbing apparatus                                    | 1                     | 1              | Yes     |                           |
| 29      | Analgesiometer (Eddy™s hot plate and radiant heat methods) | 1                     | 1              | Yes     |                           |
| 30      | Convulsiometer   | 1                     | 1              | Yes     |                           |
| 31      | Plethysmograph   | 1                     | 1              | Yes     |                           |
| 32      | Digital pH meter   | 1                     | 1              | Yes     |                           |

#### Appratus:

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Folin-Wu tubes                                    | 60                    | 60             | Yes     |                           |
| 2       | Dissection Tray and Boards                        | 10                    | 10             | Yes     |                           |
| 3       | Haemostatic artery forceps                        | 10                    | 10             | Yes     |                           |
| 4       | Hypodermic syringes and needles of size 15,24,26G | 10                    | 10             | Yes     |                           |
| 5       | Levers, cannulae                                  | 20                    | 20             | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

**Department of Pharmaceutics**

**Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Mechanical stirrers   | 10                    | 10             | Yes     |                           |
| 2       | Homogenizer   | 5                     | 5              | Yes     |                           |
| 3       | Digital balance   | 5                     | 5              | Yes     |                           |
| 4       | Microscopes   | 5                     | 5              | Yes     |                           |
| 5       | Stage and eye piece micrometers                                 | 5                     | 5              | Yes     |                           |
| 6       | Brookfield's viscometer   | 1                     | 1              | Yes     |                           |
| 7       | Tray dryer  | 1                     | 1              | Yes     |                           |
| 8       | Ball mill   | 1                     | 1              | Yes     |                           |
| 9       | Sieve shaker with sieve set                                     | 1                     | 1              | Yes     |                           |
| 10      | Double cone blender   | 1                     | 1              | Yes     |                           |
| 11      | Propeller type mechanical agitator                              | 5                     | 5              | Yes     |                           |
| 12      | Autoclave   | 1                     | 1              | Yes     |                           |
| 13      | Steam distillation still  | 1                     | 1              | Yes     |                           |
| 14      | Vacuum Pump   | 1                     | 1              | Yes     |                           |
| 15      | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80          | 0                     | 10             | Yes     |                           |
| 16      | Tablet punching machine   | 1                     | 1              | Yes     |                           |
| 17      | Capsule filling machine   | 1                     | 1              | Yes     |                           |
| 18      | Ampoule washing machine   | 1                     | 1              | Yes     |                           |
| 19      | Ampoule filling and sealing machine                             | 1                     | 1              | Yes     |                           |
| 20      | Tablet disintegration test apparatus IP                         | 1                     | 1              | Yes     |                           |
| 21      | Tablet dissolution test apparatus IP                            | 1                     | 1              | Yes     |                           |
| 22      | Monsanto's hardness tester                                      | 1                     | 1              | Yes     |                           |
| 23      | Pfizer type hardness tester                                     | 1                     | 1              | Yes     |                           |
| 24      | Friability test apparatus                                       | 1                     | 1              | Yes     |                           |
| 25      | Clarity test apparatus  | 1                     | 1              | Yes     |                           |
| 26      | Ointment filling machine  | 1                     | 1              | Yes     |                           |
| 27      | Collapsible tube crimping machine                               | 1                     | 1              | Yes     |                           |
| 28      | Tablet coating pan  | 1                     | 1              | Yes     |                           |
| 29      | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 0                     | 10             | Yes     |                           |
| 30      | Digital pH meter  | 1                     | 1              | Yes     |                           |
| 31      | All purpose equipment with all accessories                      | 1                     | 1              | Yes     |                           |
| 32      | Aseptic Cabinet   | 1                     | 1              | Yes     |                           |
| 33      | BOD Incubator   | 2                     | 1              | Yes     |                           |
| 34      | Bottle washing Machine  | 1                     | 1              | Yes     |                           |
| 35      | Bottle Sealing Machine  | 1                     | 1              | Yes     |                           |
| 36      | Bulk Density Apparatus  | 2                     | 1              | Yes     |                           |
| 37      | Conical Percolator (glass/copper/ stainless steel)              | 10                    | 10             | Yes     |                           |
| 38      | Capsule Counter   | 2                     | 2              | Yes     |                           |
| 39      | Energy meter  | 2                     | 2              | Yes     |                           |
| 40      | Hot Plate   | 2                     | 2              | Yes     |                           |
| 41      | Humidity Control Oven   | 1                     | 1              | Yes     |                           |
| 42      | Liquid Filling Machine  | 1                     | 1              | Yes     |                           |
| 43      | Mechanical stirrer with speed regulator                         | 2                     | 2              | Yes     |                           |
| 44      | Precision Melting point Apparatus                               | 1                     | 1              | Yes     |                           |
| 45      | Distillation Unit   | 1                     | 1              | Yes     |                           |

**Appratus:**

| Sl. No. | Name                                   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Ostwald's viscometer                   | 15                    | 15             | Yes     |                           |
| 2       | Stalagmometer                          | 15                    | 15             | Yes     |                           |
| 3       | Desiccator                             | 5                     | 5              | Yes     |                           |
| 4       | Suppository moulds                     | 20                    | 20             | Yes     |                           |
| 5       | Buchner Funnels (Small, medium, large) | 0                     | 2              | Yes     |                           |
| 6       | Filtration assembly                    | 1                     | 1              | Yes     |                           |
| 7       | Permeability Cups                      | 5                     | 5              | Yes     |                           |
| 8       | Andreason's Pipette                    | 3                     | 3              | Yes     |                           |
| 9       | Lipstick moulds                        | 10                    | 10             | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

**Department of Pharmaceutical Chemistry****Equipments:**

| Sl. No. | Name                                  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Hot plates                            | 5                     | 5              | Yes     |                           |
| 2       | Oven                                  | 3                     | 3              | Yes     |                           |
| 3       | Refrigerator                          | 1                     | 1              | Yes     |                           |
| 4       | Analytical Balances for demonstration | 5                     | 5              | Yes     |                           |
| 5       | Digital balance 10mg sensitivity      | 10                    | 10             | Yes     |                           |
| 6       | Digital Balance (1mg sensitivity)     | 1                     | 1              | Yes     |                           |
| 7       | Suction pumps                         | 6                     | 6              | Yes     |                           |
| 8       | Muffle Furnace                        | 1                     | 1              | Yes     |                           |
| 9       | Mechanical Stirrers                   | 10                    | 10             | Yes     |                           |
| 10      | Magnetic Stirrers with Thermostat     | 10                    | 10             | Yes     |                           |
| 11      | Vacuum Pump                           | 1                     | 1              | Yes     |                           |
| 12      | Digital pH meter                      | 1                     | 1              | Yes     |                           |
| 13      | Microwave Oven                        | 2                     | 2              | Yes     |                           |

**Appratus:**

| Sl. No. | Name   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Distillation Unit                                | 2                     | 2              | Yes     |                           |
| 2       | Reflux flask and condenser single necked         | 20                    | 20             | Yes     |                           |
| 3       | Reflux flask and condenser double/ triple necked | 20                    | 20             | Yes     |                           |
| 4       | Burettes   | 40                    | 40             | Yes     |                           |
| 5       | Arsenic Limit Test Apparatus                     | 20                    | 20             | Yes     |                           |
| 6       | Nessler's Cylinders                              | 40                    | 40             | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

**Central Instrumentation Room****Equipments:**

| Sl. No. | Name   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Colorimeter  | 1                     | 1              | Yes     |                           |
| 2       | Digital pH meter                                     | 1                     | 1              | Yes     |                           |
| 3       | UV- Visible Spectrophotometer                        | 1                     | 1              | Yes     |                           |
| 4       | Fluorimeter  | 1                     | 1              | Yes     |                           |
| 5       | Digital Balance (1mg sensitivity)                    | 1                     | 1              | Yes     |                           |
| 6       | Nephelo Turbidity meter                              | 1                     | 1              | Yes     |                           |
| 7       | Flame Photometer                                     | 1                     | 1              | Yes     |                           |
| 8       | Potentiometer  | 1                     | 1              | Yes     |                           |
| 9       | Conductivity meter                                   | 1                     | 1              | Yes     |                           |
| 10      | Fourier Transform Infra Red Spectrometer (Desirable) | 1                     | 0              | No      |                           |
| 11      | HPLC   | 1                     | 1              | Yes     |                           |
| 12      | HPTLC (Desirable)                                    | 1                     | 0              | No      |                           |



|    |  |   |   |     |  |
|----|--|---|---|-----|--|
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No  |  |
| 14 | Biochemistry Analyzer (Desirable)                            | 1 | 0 | No  |  |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1 | 0 | No  |  |
| 16 | Deep Freezer (Desirable)                                     | 1 | 0 | No  |  |
| 17 | Ion- Exchanger   | 1 | 1 | Yes |  |
| 18 | Lyophilizer (Desirable)                                      | 1 | 0 | No  |  |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### Department of Pharmaceutical Biotechnology

#### **Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Orbital shaker incubator                      | 1                     | 1              | Yes     |                           |
| 2       | Lyophilizer (Desirable)                       | 1                     | 0              | No      |                           |
| 3       | Gel Electrophoresis (Vertical and Horizontal) | 1                     | 1              | Yes     |                           |
| 4       | Phase contrast/Trinocular Microscope          | 1                     | 1              | Yes     |                           |
| 5       | Refrigerated Centrifuge                       | 1                     | 1              | Yes     |                           |
| 6       | Fermenters of different capacity (Desirable)  | 1                     | 0              | No      |                           |
| 7       | Tissue culture station                        | 1                     | 1              | Yes     |                           |
| 8       | Laminar airflow unit                          | 1                     | 1              | Yes     |                           |
| 9       | Diagnostic kits to identify infectious agents | 1                     | 1              | Yes     |                           |
| 10      | Rheometer                                     | 1                     | 1              | Yes     |                           |
| 11      | Viscometer                                    | 1                     | 1              | Yes     |                           |
| 12      | Micropipettes (single and multi channeled)    | 0                     | 1              | Yes     |                           |
| 13      | Sonicator                                     | 1                     | 1              | Yes     |                           |
| 14      | Respinometer                                  | 1                     | 1              | Yes     |                           |
| 15      | BOD Incubator                                 | 1                     | 1              | Yes     |                           |
| 16      | Paper Electrophoresis Unit                    | 1                     | 1              | Yes     |                           |
| 17      | Micro Centrifuge                              | 1                     | 1              | Yes     |                           |
| 18      | Incubator water bath                          | 1                     | 1              | Yes     |                           |
| 19      | Autoclave                                     | 1                     | 1              | Yes     |                           |
| 20      | Refrigerator                                  | 1                     | 1              | Yes     |                           |
| 21      | Filtration Assembly                           | 1                     | 1              | Yes     |                           |
| 22      | Digital pH meter                              | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### Department of Pharmacy Practice

#### **Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Colorimeter   | 2                     | 2              | Yes     |                           |
| 2       | Microscope  | 0                     | 2              | Yes     |                           |
| 3       | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,)                                   | 0                     | 5              | Yes     |                           |
| 4       | Watch glass   | 0                     | 10             | Yes     |                           |
| 5       | Centrifuge  | 1                     | 1              | Yes     |                           |
| 6       | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | 0                     | 0              | Yes     |                           |
| 7       | Filtration equipment  | 2                     | 2              | Yes     |                           |
| 8       | Filling Machine   | 1                     | 1              | Yes     |                           |
| 9       | Sealing Machine   | 1                     | 1              | Yes     |                           |
| 10      | Autoclave sterilizer  | 1                     | 1              | Yes     |                           |
| 11      | Membrane filter   | 0                     | 1              | Yes     |                           |
| 12      | Sintered glass funnel with complete filtering assemble  | 0                     | 1              | Yes     |                           |
| 13      | Small disposable membrane filter for IV admixture filtration  | 0                     | 1              | Yes     |                           |
| 14      | Laminar air flow bench  | 1                     | 1              | Yes     |                           |
| 15      | Vacuum pump   | 1                     | 1              | Yes     |                           |

|    |                               |   |   |     |  |
|----|-------------------------------|---|---|-----|--|
| 16 | Oven                          | 1 | 1 | Yes |  |
| 17 | Surgical dressing             | 0 | 0 | Yes |  |
| 18 | Incubator                     | 1 | 1 | Yes |  |
| 19 | PH meter                      | 1 | 1 | Yes |  |
| 20 | Disintegration test apparatus | 1 | 1 | Yes |  |
| 21 | Hardness tester               | 1 | 1 | Yes |  |
| 22 | Centrifuge                    | 1 | 1 | Yes |  |
| 23 | Magnetic stirrer              | 1 | 1 | Yes |  |
| 24 | Thermostatic bath             | 1 | 1 | Yes |  |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### Department of Pharmacognosy

#### **Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Microscope with stage micrometer                  | 15                    | 15             | Yes     |                           |
| 2       | Digital Balance                                   | 2                     | 2              | Yes     |                           |
| 3       | Autoclave   | 2                     | 2              | Yes     |                           |
| 4       | Hot air oven                                      | 2                     | 2              | Yes     |                           |
| 5       | B.O.D.incubator                                   | 1                     | 1              | Yes     |                           |
| 6       | Refrigerator                                      | 1                     | 1              | Yes     |                           |
| 7       | Laminar air flow                                  | 1                     | 1              | Yes     |                           |
| 8       | Colony counter                                    | 2                     | 2              | Yes     |                           |
| 9       | Zone reader                                       | 1                     | 1              | Yes     |                           |
| 10      | Digital pH meter                                  | 1                     | 1              | Yes     |                           |
| 11      | Microscope with stage and oil immersion objective | 20                    | 20             | Yes     |                           |
| 12      | Sterility testing unit                            | 1                     | 1              | Yes     |                           |
| 13      | Camera Lucida                                     | 15                    | 15             | Yes     |                           |
| 14      | Eye piece micrometer                              | 15                    | 15             | Yes     |                           |
| 15      | Stage micrometer                                  | 20                    | 20             | Yes     |                           |
| 16      | Incinerator                                       | 1                     | 1              | Yes     |                           |
| 17      | Moisture balance                                  | 1                     | 1              | Yes     |                           |
| 18      | Heating mantle                                    | 15                    | 15             | Yes     |                           |
| 19      | Flourimeter                                       | 1                     | 1              | Yes     |                           |
| 20      | Vacuum pump                                       | 2                     | 2              | Yes     |                           |
| 21      | Micropipettes (Single and multi channeled)        | 2                     | 2              | Yes     |                           |
| 22      | Micro Centrifuge                                  | 1                     | 1              | Yes     |                           |
| 23      | Projection Microscope                             | 1                     | 1              | Yes     |                           |

#### **Appratus:**

| Sl. No. | Name                        | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Reflux flask with condenser | 20                    | 20             | Yes     |                           |
| 2       | Water bath                  | 20                    | 20             | Yes     |                           |
| 3       | Clavengers apparatus        | 10                    | 10             | Yes     |                           |
| 4       | Soxhlet apparatus           | 10                    | 10             | Yes     |                           |
| 5       | TLC chamber and sprayer     | 10                    | 10             | Yes     |                           |
| 6       | Distillation unit           | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

2. Hospital Requirements for running Pharm D or Pharm.D. and Pharm.D. (Post Baccalaureate) courses

**Hospital Details**

| S.No. | Name/<br>Infrastructure                                      | Minimum required Nos.  | Provided                            | Remarks of<br>the<br>Inspectors |
|-------|--|--|-------------------------------------|---------------------------------|
| 1     | Hospital* with teaching facility Minimum 300 bedded Hospital | <b>Nature of Hospital</b>  |                                     |                                 |
|       |  | - Own  | <input type="checkbox"/>            |                                 |
|       |  | - Teaching hospital recognised by MCI or University  | <input type="checkbox"/>            |                                 |
|       |  | - Govt. Hospital not below the level of district Hospital  | <input type="checkbox"/>            |                                 |
|       |  | - Corporate Hospital   | <input checked="" type="checkbox"/> |                                 |
| 2     | Place for Pharmacy Practice Department +                     | Minimum carpet area of 3 sq.mts. per student along with consent to provide the professional manpower to support the programme. |                                     |                                 |
| 3     | Available specialties ++                                     | Medicine (Compulsory)  | <input checked="" type="checkbox"/> |                                 |
|       |  | (Any three of the following)   |                                     |                                 |
|       |  | Surgery  | <input checked="" type="checkbox"/> |                                 |
|       |  | Pediatrics   | <input checked="" type="checkbox"/> |                                 |
|       |  | Gynecology and Obstetrics  | <input checked="" type="checkbox"/> |                                 |
|       |  | Psychiatry   | <input type="checkbox"/>            |                                 |
|       |  | Skin and VD  | <input checked="" type="checkbox"/> |                                 |
|       |  | Orthopedics  | <input checked="" type="checkbox"/> |                                 |
| 4     | Location of the Hospital Give details.                       | Within the same limits of Corporation or Municipality or Campus with Medical Faculty involvement as adjunct faculty            | within same limit of corporation    |                                 |

**\* Approval letter of the Hospital Authority to be annexed along with MOU.  
+ Inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for interaction.  
++ to be certified by the Dean/Director/Medical Supdt. of the hospital.**

**ENCLOSED ANNEXURE-XII**

**3. Unit Wise Medical Staff**

| Unit |                  |                        |               |                      |                     |                 |                          |                          |  | Bed Strength             |            |            |        |  |
|------|------------------|------------------------|---------------|----------------------|---------------------|-----------------|--------------------------|--------------------------|--|--------------------------|------------|------------|--------|--|
| S.No | Name             | Designation            | Date of Birth | Nature of employment | UG/PG QUALIFICATION |                 |                          |                          | Experience Date wise teaching/Professional experience with designation & Institution |                          |            |            |        |  |
|      |                  |                        |               |                      | Subjects            | Year Of Passing | Institution              | University               | Designation  | Institution              | From       | To         | Period |  |
| 1    | Senior Physician | Dr Ramana murthy       | 07/05/1963    | Full Time            | MS                  | 1991            | kakatiya Medical college | kakatiya Medical college | Senior Physician   | kakatiya Medical college | 04/06/2007 | 31/03/2013 | 2127   |  |
| 2    | Surgeon          | Dr KV Raghava Chowdary | 23/04/1977    | Full Time            | MD                  | 2000            | NTR Health University    | NTR Health University    | Surgeon  | NTR Health University    | 04/06/2007 | 31/03/2013 | 2127   |  |
| 3    | Physiotherapist  | Dr Ravi                | 15/08/1982    | Full Time            | MPT                 | 2013            | NTR Health University    | NTR Health University    | Physiotherapist  | NTR Health University    | 22/01/2012 | 15/02/2015 | 1120   |  |
| 4    | Radiologist      | Dr PV Krishna Rao      | 07/06/1979    | Full Time            | MBBS DMRD           | 2013            | NTR Health University    | NTR Health University    | Radiologist  | NTR Health University    | 04/06/2007 | 31/03/2013 | 2127   |  |
| 5    | Physician        | Dr Kamal Rajesh        | 11/06/1978    | Full Time            | MD                  | 2001            | NTR Health University    | NTR Health University    | Physician  | NTR Health University    | 04/06/2007 | 31/03/2013 | 2127   |  |
| 6    | Ortho            | Dr Sridher             | 11/12/1981    | Full Time            | Ortho               | 2005            | NTR Health University    | NTR Health University    | Ortho  | NTR Health University    | 04/06/2007 | 31/03/2013 | 2127   |  |
| 7    | Surgeon          | Dr Ravidranath         | 30/07/1974    | Full Time            | MD                  | 2004            | Siddarth Medical college | Siddarth Medical college | Surgeon  | Siddarth Medical college | 04/06/2007 | 31/03/2013 | 2127   |  |
| 8    | Surgeon          | Dr Venu                | 20/08/1976    | Full Time            | MS MCh              | 2009            | SRMCU                    | SRMCU                    | Surgeon  | SRMCU                    | 04/06/2007 | 31/03/2013 | 2127   |  |
| 9    | Surgeon          | Dr Srinivasa Chawdary  | 10/07/1977    | Full Time            | MS                  | 2011            | Kadmandu University      | Kadmandu University      | Surgeon  | Kadmandu University      | 04/06/2007 | 31/03/2013 | 2127   |  |
| 10   | Gynaecologist    | Dr Kavitha             | 16/08/1974    | Full Time            | MD                  | 2000            | AIMS                     | AIMS                     | Gynaecologist  | AIMS                     | 04/06/2007 | 31/03/2013 | 2127   |  |
| 11   | Gynaecologist    | Dr Karunavathi         | 05/07/1977    | Full Time            | MS                  | 2006            | GMC                      | GMC                      | Gynaecologist  | GMC                      | 04/06/2007 | 31/03/2013 | 2127   |  |
| 12   | Physiotherapist  | DrMdMujahed Sherif     | 07/08/1986    | Full Time            | MPT                 | 2013            | NTR Health University    | NTR Health University    | Physiotherapist  | NTR Health University    | 04/06/2007 | 31/03/2013 | 2127   |  |

**Other Ancillary staff available**

|                 |   |
|-----------------|---|
| Epidemiologist  |   |
| Statistician    | 1 |
| Physiotherapies | 1 |

**Available Clinical Material**

|   |         |
|---|---------|
| Average daily OPD   | 100-150 |
| Average daily IPD   | 80-90   |
| Average daily bed occupancy rate  | 75%     |
| Average daily operations  |         |
| Major   | 10      |
| Minor   | 5       |
| Year-wise available clinical materials<br>(during previous three years) |         |

**Intensive Care facilities****ICU**

|                       |                  |
|-----------------------|------------------|
| No. of beds           | 10               |
| Equipment             | VENTILATION, ECG |
| Average bed occupancy | 100%             |

**II. ICCU**

|                       |     |
|-----------------------|-----|
| No. of beds           | 11  |
| Equipment             |     |
| Average bed occupancy | 80% |

**III. NICU**

|                       |                   |
|-----------------------|-------------------|
| No. of beds           | 10                |
| Equipment             | PHOTO TEMPERATURE |
| Average bed occupancy | 70-80%            |

**IV. PICU**

|                       |        |
|-----------------------|--------|
| No. of beds           | 10     |
| Equipment             |        |
| Average bed occupancy | 70-80% |

**V. Dialysis**

|                       |        |
|-----------------------|--------|
| No. of beds           | 14     |
| Equipment             |        |
| Average bed occupancy | 70-80% |

**Specialty clinics and services being provided by the department**

10

**Details for Pharm.D. student and faculty.**

**A. Accommodation**

|                            |                |
|----------------------------|----------------|
| Faculty                    | Area in Sq.mtr |
| Pharmacy Practice Area     |                |
| Dispensary                 |                |
| Drug Information Centre    |                |
| Computer/Internet facility |                |

**B. Library-Departmental Library standard text and references Indexing and Abstracting services for DI services should be included as separate annexure. C. Pharmacy Practice staff details at the hospital-**

| Name | Qualification | Signature of Faculty |
|------|---------------|----------------------|
|      |               |                      |

**Signature of the Head of the Institution**

**Signature of the Inspectors**

**STANDARD INSPECTION FORM(Pharm.D)TEACHING PROGRAMME/INTERNSHIP PROGRAMME**

1.Prescribed mode of admission to Scheduled PharmD Course.2.Academic Activities please mention the frequency with which each activity is held.

- Case presentation.
- Journal Club.
- Seminar.
- Subject Review.
- ADR meeting.
- Lectures(separately held for Pharm.D students)
- Guest lectures.
- Video film.
- Others.

3.Log book of Pharm.D.students:

4.Whether Pharm.D. students participate in beside counselling or not? :

**Summary Of Inspection report-(check list) to be completed by the Inspector.**

**Date of inspection:-**

**Name of Inspector:-**

|    |  |   |                                 |               |
|----|--|---|---------------------------------|---------------|
| 1  | <b>Name of the institution</b>   | <b>Name and other particulars of Intitution(Principal/Head)</b> |                                 |               |
|    |  |   | Qualification detail.           |               |
|    |  |   | Experience: Adequate/Inadequate |               |
| 2. | <b>Name of the institution</b>   | <b>Name and other particulars of Intitution(Principal/Head)</b> |                                 |               |
|    |  |   | Qualification detail.           |               |
|    |  |   | Experience: Adequate/Inadequate |               |
| 3  | <b>Date of last inspection of the institution :</b>  |   |                                 |               |
|    | Number of admission at B.Pharm.  |   |                                 |               |
|    | Staff position for B.Pharm.  |   | Sufficient/Insufficient         |               |
| 4  | <b>Total Teachers in the Pharmacy Practice Department (with requisite qualifications &amp; Experience)</b>   |   |                                 |               |
|    | Designation  | Number  | Name                            | Toatal Experi |
|    | Professors   |   |                                 |               |
|    | Asst.Profeesors  |   |                                 |               |
|    | Lecturers  |   |                                 |               |
|    | - All teachers should be physically identified.- Detailed proforma (with photograph affixed) in respect of every teacher must be obtained signed by the concerned teacher,HPD and Head of institution.- To ensure that staff is full time, paid and not working in any other institution simultaneously. |   |                                 |               |
| 5  | <b><u>Requisite important information of the Hospital</u></b>  |   |                                 |               |
| 6  | Number   |   |                                 |               |
|    | Teaching complement in each Dept.  |   | Full\Partial                    |               |
|    | Total number of beds Dept.wise   |   |                                 |               |
|    | Instruments and other expected facilities  |   | Adequate\Inadequate             |               |
|    | Bed side teaching  |   | Yes\No                          |               |
|    | Laboratory Technician  |   | Number and Names                |               |
|    | Department Research Laboratory   |   |                                 |               |
|    | Departmental Library - Books\Journals  |   |                                 |               |
|    | Central Library - Books\Journals pertaining to the department.   |   |                                 |               |
| 7  | Space for Pharmacy Practice Department at the Hospital   |   | Adequate\Inadequate             |               |
|    | Indoor wards(units/Department ) & OPD space  |   | Adequate\Inadequate             |               |
|    | Offices for Faculty members  |   | Adequate\Inadequate             |               |
|    | Class Rooms and seminar rooms  |   | Adequate\Inadequate             |               |
|    | Dept.Library in the hospital supporting Drug Information Services  |   | Adequate\Inadequate             |               |
| 8  | Clinical Material  |   |                                 |               |
| 9  | No of publications from the department during 3 years  |   |                                 |               |
|    | Standard of Examination  |   | Satisfactory/Not Satisfactory   |               |

|  | Year-wise number of Pharm.Dstudents admitted and availablestaff during the last 5 years  | Year | No. of Pharm.Dstudents admitted | No. of staff available |
|--|--|------|---------------------------------|------------------------|
| 10   | 2008   |      |                                 |                        |
|  | 2009   |      |                                 |                        |
|  | 2010   |      |                                 |                        |
|  | 2011   |      |                                 |                        |
|  | 2012   |      |                                 |                        |
| 11   | Other relevant facilities in the Institution   |      |                                 |                        |
| 12.  | <b>Specific remarks if any by the Inspector:</b> (No recommendations regarding permission/recognitionbe made) Give factual position only).text |      |                                 |                        |
| <b>Compliance of deficiencies reflected in last Inspection ReportLabel</b>   |  |      |                                 |                        |
| <b>Specific observations if not rectifiedLabel</b>   |  |      |                                 |                        |
| <b>Observations of the Inspector:</b>  |  |      |                                 |                        |
| Signature of Inspectors:   |  |      | 1.                              |                        |
|  |  |      | 2.                              |                        |
| <b>Note:1.The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form subitted by the college, which is with you now and record the observations,opinions and recommendations in clear and explicit terms.2. The team is requested to record their comments only after physical verification of records and details.</b> |  |      |                                 |                        |
| Signature of the Head of the Institution   |  |      | Signature of the Inspectors     |                        |
|  |  |      |                                 |                        |



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